

CITY OF JERSEY CITY
DEPARTMENT OF ADMINISTRATION
DIVISION OF ARCHITECTURE, ENGINEERING
TRAFFIC AND TRANSPORTATION

PROPOSAL

DO NOT REMOVE THESE PROPOSAL PAGES. SUBMIT THE ENTIRE BOUND DOCUMENT AS BID PROPOSAL IN A SEALED ENVELOPE LABELED ON BOTH SIDES WITH THE PROJECT TITLE.

TITLE: **CENTRAL AVENUE STREETScape & ROADWAY IMPROVEMENTS**

PROJECT NO.: **18-017 E**

COMPANY: *Cifelli & Son General Contractors, Inc.*
ADDRESS: *4 Coppola Street*
 Metlief, NJ 07110
TELEPHONE: *(973) 235-0302*
E-MAIL: *Cifellison@yahoo.com*

TO THE CITY OF JERSEY CITY:

In compliance with your Invitation for Bids dated June 25, 2020, 2020, we the undersigned hereby declare that we have carefully examined the Plans, Specifications and all other Contract Documents; that we have carefully examined the Project Site and all other matters pertaining to the proposed work; including subsurface conditions and that we propose to furnish all labor, equipment and materials necessary to complete the work in full accordance with the Contract Documents at the price per unit of measure of each scheduled item of work in the following "Schedule of Prices".

Bidder hereby agrees to commence work under this contract on or before a date to be specified in written "Notice to Proceed" of the City and to fully complete the project within 270 consecutive calendar days thereafter as stipulated in the specifications. Furthermore, it is understood and agreed in accordance with Article GC-36 "Time for Completion, Liquidated Damages and Extension of Time", that liquidated damages in the amount set forth in Article GC-36 will be charged to the Bidder for each consecutive calendar day of delay until the work is completed and accepted.

Bidder acknowledges receipt of the following Addenda:

Addendum No. <u>1</u>	Dated <u>6/1/2020</u>
Addendum No. <u>2</u>	Dated <u>6/1/2020</u>
Addendum No. <u>3</u>	Dated <u>6/2/2020</u>
Addendum NO. <u>4</u>	Dated <u>6/4/2020</u>
Addendum No. <u>5</u>	Dated <u>6/24/2020</u>

Proposal

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, CIFELLI & SON GENERAL CONSTRUCTION, INC. of 4 Coppola Street, Nutley, NJ 07110 as Principal, and NGM Insurance Company, 4601 Touchton Road East, Jacksonville, FL 32246 as Surety, is hereby held and firmly bound unto City of Jersey City of 394 Central Avenue, Jersey City, NJ 07307 as Owner, in the penal sum of

Ten Percent (10%) of amount bid not to exceed \$20,000.00 for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed and sealed this July 7, 2020

The condition of the above obligation is such that whereas the Principal has submitted to City of Jersey City a certain bid, attached hereto and hereby made a part of hereof, to enter into a contract in writing for the

Central Avenue Streetscape and Roadway Improvements

NOW, THEREFORE,

- A) If said bid shall be rejected or in the alternative,
- B) If said bid shall be accepted and the Principal shall execute and deliver a contract in the form of contract attached hereto (properly completed in accordance with said bid) and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in the connection therewith, and shall in all other respects perform the agreement created by the acceptance of said bid

Then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the owner may accept such bid; and Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

By: *Lisa Portales*
Witness

By: *Catherine Case*
Catherine Case, Witness

CIFELLI & SON GENERAL CONSTRUCTION, INC.

Principal

By: *HANA CIFELLI-PROB.*

NGM Insurance Company

Surety

By: *Jeanne Primavera*
Jeanne Primavera, Attorney-in-Fact

CONSENT OF SURETY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of \$1.00, lawful money of the United States of America, the receipt whereof is hereby acknowledged, paid the undersigned corporation, and for other valuable consideration, the

NGM Insurance Company

Organized and existing under the laws of the State of Florida and licensed to do business in the State of New Jersey certifies and agrees, that if contract for

Central Avenue Streetscape and Roadway Improvements


for City of Jersey City

is awarded to CIFELLI & SON GENERAL CONSTRUCTION, INC.

the undersigned Corporation will execute the bond or bonds as required of the contract documents and will become Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the Contractor.

Signed and Sealed this July 7, 2020

NGM Insurance Company



Jeanne Primavera, Attorney-in-Fact

Surety Disclosure Statement and Certification

Pursuant to N.J.S.A. 2A:44-143

(For use when Surety has a certificate from U.S. Secretary of the Treasury in accordance with 31 U.S.C. Section 9305)

NGM Insurance Company, Surety on the attached bond, hereby certifies the following:

- 1) The capital and surplus, as determined in accordance with the applicable laws of this State, of the Surety participating in the issuance of the attached bond is in the following amounts as of the calendar year ended December 31, 2018 (most recent calendar year which capital and surplus amounts are available), which amounts have been certified by PricewaterhouseCoopers LLP, 101 Seaport Boulevard, Boston, MA 02210

<u>Surety Company</u>	<u>Capital</u>	<u>Surplus</u>
NGM Insurance Company	\$5,250,000	\$550,243,551

- 2) With respect to each surety participating in the issuance of the attached bond that has received from the U.S. Secretary of the Treasury, a certificate of authority: pursuant to 31 U.S.C. Section 9305, the underwriting limitation established there on July 1, 2019 (most recent calendar year available) is as follows:

<u>Surety Company</u>	<u>Limitations</u>
NGM Insurance Company	\$51,366.000

Ten Percent (10%) of amount bid

- 3) The amount of the bond to which the statement and certification is attached is \$ not to exceed \$20,000.00.
- 4) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item 4 above exceeds the total underwriting limitation of all sureties on the bond as set forth in item 3 above, then for each such contract of reinsurance:

- a) The name and address of each such reinsurer under the contract and the amount of the reinsurer's participation in the contract is as follows:

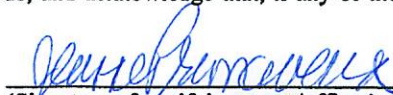
<u>Reinsurer</u>	<u>Address</u>	<u>Amount</u>
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And;

- b) Each surety that is party to such contract of reinsurance certifies that each reinsurer listed under item 4(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243(C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

Certificate

I, Jeanne Primavera as Attorney in Fact, for NGM Insurance Company, a company domiciled in the State of Florida, Hereby certify that, to the best of my knowledge, the foregoing statements made by me are true, and acknowledge that, if any of those statements made by me are false, this bond is void.



(Signature of certifying agent/officer)

Jeanne Primavera, Attorney-in-Fact

(Print name of certifying agent/officer)

Date: July 7, 2020

Attorney in Fact



THE MAIN STREET AMERICA GROUP



I certify that at the Annual Meeting of the Directors of the NGM Insurance Company duly called and held at Jacksonville, Florida on March 12th, 2020, the following officers were elected and remain in office:

- CHRISTOPHER R. LISTAU CHIEF EXECUTIVE OFFICER AND PRESIDENT
- JEFFREY B. KUSCH EXECUTIVE VICE PRESIDENT, AND CHIEF OPERATING OFFICER
- THERESA E. BREUNIG-SILBERNAGEL.....SENIOR VICE PRESIDENT, ENTERPRISE SOLUTIONS
- KIMBERLY K. LAW VICE PRESIDENT, GENERAL COUNSEL & SECRETARY
- JOSEPH D. FREITAS VICE PRESIDENT, CHIEF FINANCIAL OFFICER & TREASURER
- MICHAEL D. LANCASHIRE SENIOR VICE PRESIDENT, CLAIMS
- DAVID S. MEDVIDOFSKY SENIOR VICE PRESIDENT, HUMAN RESOURCES
- NANCY L. GIORDANO-RAMOS, ROBERT T. HETZEL, JR.,
DARRYL J. OSMAN, JANET M. ROOT, JAMES E. VETTEL, SARAH C. BOURDEAU,
PRIYESH A. PATEL, STEVEN C. KILINGERMANN, JR, CHRISTOPHER L. COX..... VICE PRESIDENTS

I further certify that the following statement of the Company is true as taken from the records of said Company as of December 31, 2019.

ADMITTED ASSETS

Bonds at Amortized Values	\$ 79,179,842
Stocks at Market Value.....	159,926,010
First Mortgage Loans.....	9,832,000
Real Estate.....	3,883,439
Cash in Office and Banks.....	(18,354,291)
Short Term Investments	13,760,338
Agent's Balance (Less than 90 Days).....	271,920,238
Accrued Interest	564,262
Other Assets.....	272,692,532
TOTAL ADMITTED ASSETS.....	793,404,370

LIABILITIES

Reserve for Losses	0
Reserve for Loss Adjustment Expenses.....	0
Reserve for Unearned Premiums.....	0
Reserve for Other Underwriting Expenses.....	43,754,439
Reserve for Taxes, Licenses, and Fees	5,657,282
Loss Drafts in Transit	0
Other Liabilities	123,348,281
Total Liabilities	172,760,002
Policyholders' Surplus.....	620,644,368
TOTAL.....	\$ 793,404,370

Securities as deposited by law, included above = \$ 5,512,528

I further certify that the following is true and exact excerpt from Article IV, Section 2 of the By-Laws of NGM Insurance Company which is still valid and existing.

The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them."

Subscribed and sworn to before me on this 16 day of March, 2020

IN WITNESS THEREOF I hereunto subscribe my name and affix the seal of said company, this 16 day of March, 2020

[Signature]

[Signature]
Kimberly K. Law
Vice President, General Counsel & Secretary





NGM INSURANCE COMPANY
A member of The Main Street America Group

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That NGM Insurance Company, a Florida corporation having its principal office in the City of Jacksonville, State of Florida, pursuant to Article IV, Section 2 of the By-Laws of said Company, to wit:

"Article IV, Section 2. The board of directors, the president, any vice president, secretary, or the treasurer shall have the power and authority to appoint attorneys-in-fact and to authorize them to execute on behalf of the company and affix the seal of the company thereto, bonds, recognizances, contracts of indemnity or writings obligatory in the nature of a bond, recognizance or conditional undertaking and to remove any such attorneys-in-fact at any time and revoke the power and authority given to them. "

does hereby make, constitute and appoint **Kenneth A Gelok, Scott R Kuzmic, Dawn M Jones, Jeanne Primavera, Tom Caruso**

its true and lawful Attorneys-in-fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed, bonds, undertakings, recognizances, contracts of indemnity, or other writings obligatory in nature of a bond subject to the following limitation:

1. No one bond to exceed Twenty Million Dollars (\$20,000,000.00)

and to bind NGM Insurance Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of NGM Insurance Company; the acts of said Attorney are hereby ratified and confirmed.

This power of attorney is signed and sealed by facsimile under and by the authority of the following resolution adopted by the Directors of NGM Insurance Company at a meeting duly called and held on the 2nd day of December 1977.

Voted: That the signature of any officer authorized by the By-Laws and the company seal may be affixed by facsimile to any power of attorney or special power of attorney or certification of either given for the execution of any bond, undertaking, recognizance or other written obligation in the nature thereof; such signature and seal, when so used being hereby adopted by the company as the original signature of such office and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, NGM Insurance Company has caused these presents to be signed by its Vice President, General Counsel and Secretary and its corporate seal to be hereto affixed this 7th day of January, 2020.

NGM INSURANCE COMPANY By:

Kimberly K. Law

Kimberly K. Law
Vice President,
General Counsel and Secretary



State of Florida,
County of Duval.

On this 7th day of January, 2020, before the subscriber a Notary Public of State of Florida in and for the County of Duval duly commissioned and qualified, came Kimberly K. Law of NGM Insurance Company, to me personally known to be the officer described herein, and who executed the preceding instrument, and he acknowledged the execution of same, and being by me fully sworn, deposed and said that he is an officer of said Company, aforesaid: that the seal affixed to the preceding instrument is the corporate seal of said Company, and the said corporate seal and her signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company; that Article IV, Section 2 of the By-Laws of said Company is now in force.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Jacksonville, Florida this 7th day of January, 2020.

Lois K. Pentz



I, Nancy Giordano-Ramos, Vice President of NGM Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by said Company which is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company at Jacksonville, Florida this

7th day of July, 2020.

Nancy Giordano-Ramos

WARNING: Any unauthorized reproduction or alteration of this document is prohibited.
TO CONFIRM VALIDITY of the attached bond please call 1-800-225-5646.
TO SUBMIT A CLAIM: Send all correspondence to 55 West Street, Keene, NH 03431 Attn: Bond Claims.



State of New Jersey
Department of Banking and Insurance

CERTIFICATE OF AUTHORITY

NAIC Company Code: 14788

THIS IS TO CERTIFY THAT THE NGM INSURANCE COMPANY, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANACT IN THIS STATE UNTIL THE 1st DAY OF May, 2021, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 09 - Automobile Physical Damage
- 08 - Automobile Liability Property Damage
- 07 - Automobile Liability Bodily Injury
- 06 - Workers Compensation and Employers Liability
- 05 - Inland Marine
- 04 - Ocean Marine
- 03 - Growing Crops
- 22 - Mechanical Breakdown/Power Failure
- 20 - Physical Loss to Buildings
- 02 - Earthquake
- 17 - Sprinkler Leakage and Water Damage
- 16 - Glass
- 15 - Burglary and Theft
- 13 - Fidelity and Surety
- 12 - Boiler and Machinery
- 11 - Other Liability
- 01 - Fire and Allied Lines



MARLENE CARIDE
COMMISSIONER OF
BANKING AND INSURANCE



CITY OF JERSEY CITY DIVISION OF PURCHASING

394 CENTRAL AVENUE, 2ND FLOOR | JERSEY CITY, NJ 07307
P: 201 547 5155/5156 | F: 201 547 6585



STEVEN M. FULOP
MAYOR OF JERSEY CITY

PETER FOLGADO
DIRECTOR OF PURCHASING, Q.P.A., R.P.P.O.

CERTIFICATION REGARDING SUSPENSION/DEBARMENT

I am President of the firm of Cifelli & Son Gen. Const. Inc.

the Contractor who submitted the lowest responsible bid for the project known as

Central Avenue Streetscape + Roadway Improv.

I executed the Proposal submitted to the City of Jersey City with the full authority to do

so. As of the date of execution of this Certification on this 17th day of July,

2022, the firm of Cifelli & Son Gen. Const. Inc. has not been suspended or debarred

from submitting bid proposals by the United States of America, its departments,

divisions, and agencies or by the State of New Jersey, its departments, divisions, and

agencies.

I certify that the foregoing statements are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Cifelli & Son Gen. Const. Inc.
(Name of Contractor)

Signed By:

[Signature]

Dated:

July 17, 2022

Title:

President

Sworn and subscribed to before me

This 17th day of July, 2022,

[Signature]

My Commission Expires 2-22-25
No. 2324665

Lisa Pontoriero
Notary Public
New Jersey

*Must be notarized and returned with bid only if total bid amount exceeds \$100,000.00

It is understood and agreed that the Total Price stated by the undersigned in the "Schedule of Prices" is based on the Estimated Quantities and will only control in the awarding of the Contract. It is further understood that the quantities stated in the "Schedule of Prices" for the Items are estimated only and may be increased or decreased as provided in the Specifications.

Attached herewith is a:

_____ (Cashier's Check)
_____ (Certified Check)
(Check one) X (Bid Bond)

in the amount of \$ 20,000.00 representing ten percent (10%) of the Total Price bid; but not more than Twenty Thousand Dollars (\$20,000.00) nor less than Five Hundred Dollars (\$500.00).

The undersigned agrees that this Check or Bid Bond is to be forfeited as liquidated damages and not as a penalty, if the Contract is awarded to the undersigned and the undersigned shall fail to execute the Contract for the Project or forward the required Bonds within the stipulated time. Otherwise, the Check or Bid Bond will be returned to the undersigned.

Choice-of-Retainage:

If the Total Price bid for the Contract work exceeds One Hundred Thousand (\$100,000.00) Dollars the undersigned elects the following option for retainage in accordance with the General Conditions: (check one only)

 X 2% Cash from each payment.
_____ 2% of Contract Amount in Bearer Bonds or Notes deposited with the City.

Attachments-to-Proposal:

The Bidder is required to submit the following detailed evidence that he has a competent organization which has constructed work similar in amount, value, cost and character, and has sufficient equipment available for the execution of the Contract.

The following attachments shall be submitted by the Bidder and are hereby made part of this Proposal:

1. A sworn statement of work performed during the last three (3) years. (See "1. *Certificate of Experience*")
2. A sworn statement of Plant and Equipment Questionnaire for use on this Project, consisting of four (4) sheets and attachments prepared by the Bidder. All Bidder's attachments shall be signed. (See attached forms entitled "2. *Plant and Equipment Questionnaire*")
3. * Affidavit of Non-Collusion. (See attached form entitled "4. *Non-Collusion Affidavit*")
4. Statement of Ownership Disclosure. (See attached form entitled "5. *Statement of Ownership Disclosure*")
- 5.* Disclosure of Investment Activities in Iran Form.
- 6.* Bidder is required to complete the enclosed Affirmative Action Forms. (See Bid Documents Subsection entitled AEEO/Affirmative Action Requirements@). MWB-3 Minority/Women Business Compliance Plan must be submitted with Bid Proposal or within 24 hours after Bid Reception.
7. Bid Guarantec (See Information to Bidders Article No. 9)
8. Consent of Surety (See Information to Bidders Article No.10)
- 9.* Business Registration Certificate issued by the State of New Jersey, Department of the Treasury (See GC-55 NJ Business Registration Requirements for Construction Contracts).

*** May be submitted within twenty-four (24) hours after Bid reception. Business Registration Certificate may be submitted with Proposal or prior to the Contract Award.**

Failure to submit the Attachments will result in the automatic rejection of the bid.

BID PROPOSAL CHECK LIST

The following documents are to be completed and submitted with the bid proposal. Compliance shall be indicated by placing initials on the line preceding each item attached:

- Q.L.* List of Prices
- Q.L.* Grand Total Bid Price
- ___ Alternate(s), if applicable, with supporting documentation, if applicable.
- ___ Substitutions, if applicable, are attached in conformance with the Information to Bidders, Article 22, Substitutions
- Q.L.* Certificate of Experience of General Contractor
- ___ Certificate of Experience for subcontractors required to be named pursuant to N.J.S.A. 40A:11-16
- Q.L.* Plant and Equipment Questionnaire completed by General Contractor
- ___ Plant and Equipment Questionnaire completed by Subcontractors required to be named pursuant to N.J.S.A. 40A:11-16
- ___ Non-Collusion Affidavit
- Q.L.* Statement of Ownership Disclosure
- ___ Disclosure of Investment Activities in Iran Form
- ___ Form MWB-3 - Minority/Women Business Compliance Plan must be submitted with Bid Proposal or within 24 hours after Bid Reception.
- ___ Exhibit B: Mandatory Equal Employment Opportunity Language (N.J.S.A. 10.5-31 et seq) (N.J.A.C. 17:27) **Construction Contracts must be signed.**
- ___ State of New Jersey, Division of Contract Compliance Equal Employment Opportunity in Public Contracts= Initial Manning Report or Form AA-201 may be obtained and must be submitted to Jersey City=s Public Agency Compliance Officer (P.A.C.O.) at Office of Tax Abatement & Compliance, 2nd Floor, 13-15 Linden Avenue East, Jersey City, NJ 07305, Telephone 201-547-4538.
- Q.L.* Bid Bond
- Q.L.* Consent of Surety
- ___ Public Works Contractor Registration Certificates for General Contractor and all Subcontractors listed on the Plant and Equipment Questionnaire in the Proposal.
- ___ New Jersey Business Registration Certificates of General Contractor and all Subcontractors listed on the Plant and Equipment Questionnaire in the Proposal.
- Q.L.* Written Acknowledgement of Addendum (if issued), on Page P-1 of the Bid Form, pursuant to N.J.S.A. 40A:11-23.2 (e).

FAILURE TO INCLUDE THE BID DOCUMENTS LISTED IMMEDIATELY ABOVE THAT ARE MARKED WITH AN ASTERISK (*) SHALL RESULT IN AN AUTOMATIC REJECTION OF THE BID AT THE TIME OF THE BID RECEPTION.

SCHEDULE OF PRICES

ITEM NO. 1 MOBILIZATION

1 Lump Sum @ \$ 10,000.00

Ten thousand dollars
(Write Unit Price)

ITEM NO. 2 CONSTRUCTION LAYOUT

1 Dollar Amount @ \$ 1,000.00

One thousand dollars
(Write Unit Price)

ITEM NO. 3 SILT FENCE

500 L.F. @ \$ 1.00 per Linear Foot \$ 500.00

One dollar
(Write Unit Price)

ITEM NO. 4 INLET FILTER, TYPE 2, 2' X 4'

53 Units @ \$ 10.00 per Unit \$ 530.00

Ten dollars
(Write Unit Price)

ITEM NO. 5 INLET FILTER, TYPE 2, 4' X 4'

5 Units @ \$ 20.00 per Unit \$ 100.00

Twenty dollars
(Write Unit Price)

ITEM NO. 6 BREAKAWAY BARRICADE

50 Units @ \$ 1.00 per Unit \$ 50.00

One dollar
(Write Unit Price)

ITEM NO. 7 DRUM

200 Units @ \$ 1.00 per Unit \$ 200.00

One dollar
(Write Unit Price)

ITEM NO. 8 TRAFFIC CONE

200 Units @ \$ 1.00 per Unit \$ 200.00

One dollar
(Write Unit Price)

ITEM NO. 9 CONSTRUCTION SIGNS

300 S.F. @ \$ 1.00 per Square Foot \$ 300.00

One dollar
(Write Unit Price)

ITEM NO. 10 TEMPORARY PAVEMENT MARKING TAPE, 4"

5,000 L.F. @ \$.50 per Linear Foot \$ 2,500.00

fifty cents
(Write Unit Price)

ITEM NO. 11 JERSEY CITY TRAFFIC DIRECTORS

1 ALLOWANCE @ \$ 370,000.00

Three Hundred Seventy Thousand Dollars and Zero Cents
(Write Unit Price)

ITEM NO. 12 FUEL PRICE ADJUSTMENT

1 Dollar Amount @ \$ 4,000.00

Three Thousand Eight Hundred Dollars and Zero Cents
(Write Unit Price)

ITEM NO. 13 ASPHALT PRICE ADJUSTMENT

1 Dollar Amount @ \$ 7,400.00

Six Thousand Eight Hundred Dollars and Zero Cents
(Write Unit Price)

ITEM NO. 14 CLEARING SITE

1 Lump Sum @ \$ 180,000.00

One hundred eighty thousand
(Write Unit Price) dollars

ITEM NO. 15 EXCAVATION, UNCLASSIFIED

2,160 C.Y. @ \$ 3.00 per Cubic Yard \$ 6,480.00

Three dollars
(Write Unit Price)

ITEM NO. 16 I-14 SOIL AGGREGATE

400 C.Y. @ \$ 1.00 per Cubic Yard \$ 400.00

One dollar
(Write Unit Price)

**ITEM NO. 17 DENSE GRADED AGGREGATE BASE
COURSE, 8" THICK**

4,300 S.Y. @ \$ 1.00 per Square Yard \$ 4,300.00

One dollar
(Write Unit Price)

ITEM NO. 18 HMA MILLING, 3" OR LESS

25,260 S.Y. @ \$ 4.55 per Square Yard \$ 114,933.00

Four dollars & fifty-five cents
(Write Unit Price)

ITEM NO. 19 POLYMERIZED JOINT ADHESIVE

16,185 L.F. @ \$ 1.00 per Linear Foot \$ 16,185.00

One dollar
(Write Unit Price)

ITEM NO. 20 TACK COAT

2,975 Gallons @ \$ 1.00 per Gallon \$ 2,975.00

One dollar
(Write Unit Price)

**ITEM NO. 21 HOT MIX ASPHALT 9.5M64 SURFACE
COURSE**

3,565 Tons @ \$ 93.00 per Ton \$ 331,545.00

Ninety-three dollars
(Write Unit Price)

ITEM NO. 22 HOT MIX ASPHALT 19M64 BASE COURSE

2,080 Tons @ \$ 65.00 per Ton \$ 135,800.00

Sixty five dollars
(Write Unit Price)

ITEM NO. 23 RESET EXISTING CASTING

200 Units @ \$ 1.00 per Unit \$ 200.00

One dollar
(Write Unit Price)

ITEM NO. 24 RECONSTRUCTED INLET, TYPE B, USING NEW CASTING

10 Units @ \$ 2,500.00 per Unit \$ 25,000.00

Two thousand five hundred dollar
(Write Unit Price)

ITEM NO. 25 RECONSTRUCTED INLET, TYPE E, USING NEW CASTING

2 Units @ \$ 2,500.00 per Unit \$ 5,000.00

Two thousand five hundred dollar
(Write Unit Price)

ITEM NO. 26 BICYCLE SAFE GRATE

60 Units @ \$ 265.00 per Unit \$ 15,900.00

Two hundred sixty-five
(Write Unit Price) dollars

ITEM NO. 27 CURB PIECE, VARIABLE HEIGHT

55 Units @ \$ 100.00 per Unit \$ 5,500.00

One hundred dollars
(Write Unit Price)

ITEM NO. 28 CONCRETE SIDEWALK, 4" THICK, COLORED

16,125 S.Y. @ \$ 62.00 per Square Yard \$ 999,750.00

Sixty-two dollars
(Write Unit Price)

ITEM NO. 29 CONCRETE DRIVEWAY, REINFORCED, 6" THICK, COLORED

625 S.Y. @ \$ 72.00 per Square Yard \$ 45,000.00

Seventy-two dollars
(Write Unit Price)

ITEM NO. 30 DETECTABLE WARNING SURFACE

120 S.Y. @ \$ 225.00 per Square Yard \$ 27,000.00

Two hundred twenty-five dollars
(Write Unit Price)

ITEM NO. 31 9" X 20" CONCRETE VERTICAL CURB, COLORED

12,065 L.F. @ \$ 35.00 per Linear Foot \$ 422,275.00

Thirty-five dollars
(Write Unit Price)

ITEM NO. 32 TRAFFIC MARKINGS LINES, 4"
27,955 L.F. @ \$ 1.00 per Linear Foot \$ 27,955.00
One dollar
(Write Unit Price)

ITEM NO. 33 TRAFFIC MARKINGS LINES, 6"
935 L.F. @ \$ 1.50 per Linear Foot \$ 1,402.50
One dollar + fifty cents
(Write Unit Price)

ITEM NO. 34 TRAFFIC MARKINGS LINES, 12"
3,975 L.F. @ \$ 3.00 per Linear Foot \$ 11,925.00
Three dollars
(Write Unit Price)

ITEM NO. 35 TRAFFIC MARKINGS LINES, 24"
710 L.F. @ \$ 4.50 per Linear Foot \$ 3,195.00
Four dollars + fifty cents
(Write Unit Price)

ITEM NO. 36 TRAFFIC MARKINGS SYMBOLS
6,475 S.F. @ \$ 8.50 per Square Foot \$ 55,037.50
Eight dollars + fifty cents
(Write Unit Price)

ITEM NO. 37 REGULATORY AND WARNING SIGN
1,690 S.F. @ \$ 45.00 per Square Foot \$ 76,050.00
Forty-five dollars
(Write Unit Price)

ITEM NO. 38 2" RIGID METALLIC CONDUIT

1,620 L.F. @ \$ 45.00 per Linear Foot \$ 72,900.00

Forty five dollars
(Write Unit Price)

ITEM NO. 39 2" RIGID NONMETALLIC CONDUIT

7,820 L.F. @ \$ 12.00 per Linear Foot \$ 93,840.00

Twelve dollars
(Write Unit Price)

ITEM NO. 40 18" X 36" JUNCTION BOX

10 Units @ \$ 2,000.00 per Unit \$ 20,000.00

Two thousand dollars
(Write Unit Price)

ITEM NO. 41 FOUNDATION, DECORATIVE LIGHT, STANDARD

130 Units @ \$ 1,000.00 per Unit \$ 130,000.00

One thousand dollars
(Write Unit Price)

ITEM NO. 42 STREET TREE

80 Units @ \$ 400.00 per Unit \$ 32,000.00

Four hundred dollars
(Write Unit Price)

ITEM NO. 43 TREE PIT, 5' X 5'

170 Units @ \$ 2,100.00 per Unit \$ 357,000.00

Two thousand one hundred dollars
(Write Unit Price)

**ITEM NO. 44 TRAFFIC SIGNAL FOUNDATION,
TYPE STF**

10 Units @ \$ 3,000.00 per Unit \$ 30,000.00

Three thousand dollars
(Write Unit Price)

**ITEM NO. 45 BENCH WITH CENTER ARMREST,
6' LONG**

20 Units @ \$ 1,600.00 per Unit \$ 32,000.00

One thousand six hundred dollars
(Write Unit Price)

ITEM NO. 46 TRASH RECEPTACLE

95 Units @ \$ 1,350.00 per Unit \$ 128,250.00

One thousand three hundred fifty dollars
(Write Unit Price)

ITEM NO. 47 TRAFFIC SIGNAL STANDARD, STEEL

10 Units @ \$ 7,000.00 per Unit \$ 70,000.00

Seven thousand dollars
(Write Unit Price)

ITEM NO. 48 BIKE HITCH

75 Units @ \$ 300.00 per Unit \$ 22,500.00

Three hundred dollars
(Write Unit Price)

ITEM NO. 49 PARKING METER

40 Units @ \$ 1,000.00 per Unit \$ 40,000.00

One thousand dollars
(Write Unit Price)

ITEM NO. 50 GREEN-BACKED SUPER SHARROW

80 Units @ \$ 1,300.00 per Unit \$ 104,000.00

One thousand three hundred dollars
(Write Unit Price)

CONSTRUCTION BASE BID PRICE (Sum of Item Nos. 1 thru 50)

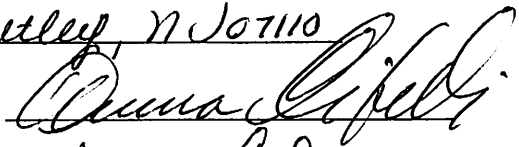
\$ 4,042,478.00
(IN FIGURES)

Four Million, Forty-two Thousand Four Hundred
(IN WORDS) Seventy-eight Dollars

PROPOSAL (CONTINUED)

The undersigned is _____ (an individual)
X (a corporation) under the laws
_____ (a partnership)

of the State of New Jersey having offices
at 4 Coppola Street Nutley, NJ 07110

Signed 
Name Anna Cifelli
(Type or Print) Title President
Company Cifelli & Son, Inc. Constr. Inc.
Address 4 Coppola Street
Nutley, NJ 07110
Phone (973) 235-0302
Fax (973) 235-0456
E-Mail Cifellison@yahoo.com

(Seal if Bid is by a Corporation)

PROPOSAL (CONTINUED)

STATE OF New Jersey)

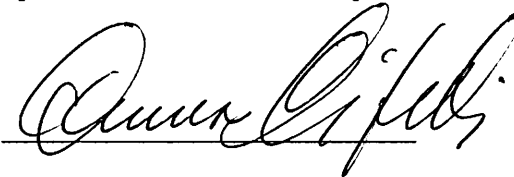
: ss.

COUNTY OF Hudson)

I, anna Cifelli of the City of Irvington, in the
County of Essex and the State of New Jersey, of full age,
having been duly sworn according to law, upon my oath depose and say that:

I am President of Cifelli & Son Gen. Contr., Inc., and
Title Name of Organization
in that capacity, I am authorized or empowered to submit this Proposal and all statements
herein contained are true and correct.

Sworn and Subscribed to the
City of Jersey City
Signature



before me this 25th day
of June, 2020.

Lisa Pontoriero
SIGNATURE OF NOTARY PUBLIC
(Stamp and Seal)

My commission expires _____ Lisa Pontoriero
Notary Public
New Jersey
My Commission Expires 2-22-25
No. 2324665

1. CERTIFICATE OF EXPERIENCE:

The Bidder must supply a document which will indicate his experience in performing the required work under this Project. This document shall be attached to this Proposal and along with this Certificate, shall be signed by Bidder.

The information to be included on this document shall consist of at least the following:

- (1) Name of Owner
- (2) Amount of Contract
- (3) Type of Work
- (4) Name of Owner's Engineer in Charge of Work
- (5) Address of Owner's Engineer, Street and Municipality
- (6) Approximate Dates

Anna Cipelli hereby certifies that
Cipelli & Son Gen. Const., Inc. has performed the following work as described
on the attached sheet within the past three (3) years.

Cipelli & Son Gen. Const., Inc.
Name of Bidder

By Anna Cipelli
President
Title

Witness

Lesia M. T. Lee

June 25, 2020
Date

IMPORTANT: THIS CERTIFICATION MUST BE FILLED IN BY BIDDER.

Cifelli & Son General Construction, Inc.
4 Coppola Street
Nutley, New Jersey 07110

Completed Contracts

1. **Summit Board of Education - Various School**
Contact : Angelo Palumbo - 14 Beekman Terrace
(908)277-0422 Summit, New Jersey
A. **Sidewalk Improvements @ Various Schools**
2. **Township of Dover - 37 North Sussex Avenue**
Dover, New Jersey 07801
Contact: Michael Hansen - 37 North Sussex Street
Dover, New Jersey 07801 (973)366-2200
A. **East/West Blackwell Street - \$492,425**
October 2018 - November 2018
3. **Borough of Madison - 50 Kings Road**
Madison, New Jersey
Contact: Robert Vogel - 50 Kings Road
Madison, New Jersey (973) 593-3061
A: **2018 Road Program - \$1,00,000.00**
April 2018 - July 2018
4. **Township of Belleville - 152 Washington Avenue**
Belleville, New Jersey 07109
Contact: Tom Herits
Belleville, New Jersey (973)450-3414
A: **Re: - 2014 Road Program - \$3,000,000.00**
March 2016 - December 2016
5. **Township of Springfield - 100 Mountain Avenue**
Springfield, New Jersey
Contact: Arthur Elias - 301 Gibraltar Drive
Morris Plains, New Jersey (973)434-8345
A: **Re: 2017 Road Improvements - \$514,688.00**
June 2017 - July 2017
6. **Township of Montclair - 205 Claremont Avenue**
Montclair, New Jersey
Contact: Steve Wood 219 North Fullerton Avenue
Monclair, New Jersey (973)
A: **Re: Curbing Through Out Township of Montclair - 1 Year Contract \$1,944,627.00**
April 2018 - July 2018
7. **Borough of Roselle Park - 110 East Westfield Avenue**
Roselle Park, New Jersey
Contact - Neglia Engineering
34 Park Avenue Lyndhurst, New Jersey 07071 (201)939-8805
A. **Re: Madison Avenue Improvements \$309,997.00**
November 2018 - December 2018

2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By C. J. Felli & Son General Contractors, Inc.

X a Corporation

 a Partnership

 an Individual

With Principal Office at 4 Coppala Street Nutley, N.J. 07110.

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

Visited the project
location

reviewed plans & specs

b. Explain your plan and schedule for performing the proposed work.

set up traffic control, mobilize, excavate,

drainage, concrete, other misc-work, milling,

paving, striping, trees, landscape, clean-up

c. The work, if awarded to you, will have the personal supervision of whom?

Miguel Carneira

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

d. Do you intend to do the traffic striping on the proposed work with your own forces?
no If so, give type of equipment to be used.

e. Do you intend to sublet any portions of the work? yes If so, it is mandatory pursuant to N.J.S.A. 40A:11-16 that you list the names of those subcontractors under each discipline below, failure to do so will automatically result in rejection of the bid.

<u>Trade</u>	<u>Name of Subcontractor</u>	<u>Address</u>
Plumbing & Gas Fitting and all kindred work	_____	_____
Steam and Hot Water Heating and Ventilating Apparatus, and all kindred Work	_____	_____
Electric Work	<u>Alan Britloway</u>	<u>130 Algonquin Pkwy. Whippany, N.J. 07981</u>
Structural Steel & Ornamental Iron	_____	_____

Each subcontractor listed above shall fill out and submit a Certificate of Experience (as shown in this Bid Proposal) and items a, b, c, f, g, h, I, and the remaining affidavit, duly executed, on the last page of the "Plant and Equipment Questionnaire". The General Contractor shall supply each subcontractor with duplicate pages of this proposal to be filled out by the subcontractor and then submitted with the bid proposal.

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

Whenever a bid sets forth more than one subcontractor for any of the specialty trade categories listed above, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

- f. Give full information about all of your contracts, whether private or government contracts, whether prime or sub-contracts; whether in progress or awarded but not yet begun; or where you are low bidder pending formal award of contract.

The information to be included on this document shall consist of at least the following:

- (a) Owner
- (b) Location
- (c) Description
- (d) Adjusted Contract Amount
- (e) Amount Completed and Billed
- (f) Additional Earned Since Last Estimate
- (g) Balance to be Completed
- (h) Estimated Date of Completion
- (i) Totals of Items, D, E, F, G and H above

- g. What equipment do you own that is available for and intended to be used on the proposed project?

The information to be included on this document shall consist of at least the following:

- (a) Quantity
- (b) Type of Equipment
- (c) Description, Size, Capacity, etc.
- (d) Condition
- (e) Years of Service
- (f) Present Location

Cifelli & Son General Construction, Inc.
4 Coppola Street
Nutley, New Jersey 07110
(973)235-0302 (973)235-0456 Fax #

Current Contracts

1. City of Orange - 29 North Day Street
Orange, New Jersey

Re: 2018 Roadway Program – 4,700,000.00
750,000.00 Balance to be Completed Additional Earned \$0.00

Pennoni Associates - June 2019 thru June 2020

2. City of Orange - 29 North Day Street
Orange, New Jersey

Re: 2019 Roadway Program – \$595,000.00
\$595,000.00 Balance to be Completed Additional Earned \$0.00

Pennoni Associates - June 2020 thru September 2020

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

h. What equipment do you intend to purchase or lease for use on the proposed work, should the Contract be awarded to you? *n/a*

The information to be included on this document shall consist of at least the following:

- (a) Quantity
- (b) Type of Equipment
- (c) Description, Size, Capacity, etc.
- (d) Approximate Cost Purchase/Lease

i. Have you made contracts or received firm offers for all materials within prices used in preparing your Proposal? Do not give name of dealers or manufacturers.

no

The undersigned hereby declare(s) that the items of equipment in Question g are owned by *Cipelli & Son General Const., Inc.* and are available for and are intended to be used on the Project, if awarded the Contract, and that he/they propose(s) to purchase or lease for the Project the additional items of equipment stated in Question h.

If awarded the Contract, the undersigned will furnish certificates from the owners of leased equipment to the effect that, in case of default of Contract, as set forth in NJSS Subsection 108.14, the Governing Body has the right to take over the leased equipment for use in completing the work.

CIFELLI & SON GENERAL CONSTRUCTION, INC.

4 COPPOLA ST

NUTLEY, NEW JERSEY 07110

TEL. 973-235-0302

FAX: 973-235-0456

EMAIL: cifellison@yahoo.com

Equipment List

TYPE	QUANTITY	AGE	UNPAID BALANCE	PRESENT VALUE	CONDITION
Mack RD 688 Triaxle Truck	1	20	Paid	\$60,000.00	Excellent
Kenworth T80 Tandem	1	20	Paid	\$55,000.00	Excellent
Ford F-350 Pickup Truck	1	7	Paid	\$15,000.00	Great
GMC Kodiak Mason Truck	1	14	Paid	\$12,000.00	Great
Izuzu Tool Truck	1	14	Paid	\$16,000.00	Excellent
John Deere Backhoe 310SG	1	11	Paid	\$35,000.00	Great
Kubota Excavator KX-80	1	5	Paid	\$90,000.00	Excellent
Ingresoll Rand Air Compressor	1	13	Paid	\$5,000.00	Good
Eager Beaver Trailer	1	11	Paid	\$15,000.00	Excellent
Case TR340 Skidsteer	1	2	Paid	\$25,000.00	Excellent

2. PLANT AND EQUIPMENT QUESTIONNAIRE (Continued)

STATE OF New Jersey)
COUNTY OF Hudson) : ss.

I, Anna Cefelli of the City of Nutley, in the County of Essex and the State of New Jersey, of full age, having been duly sworn according to law, upon my oath depose and say that:


I am President of Cefelli & Son General Contractors, Inc., and that
Title Name of Organization

the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn and Subscribed to the
City of Jersey City


ANNA CEFELLI - PRES.

before me this 25th day
of June, 2020


SIGNATURE OF NOTARY PUBLIC
(Stamp and Seal)

My commission expires _____
Lisa Pontoriero
Notary Public
New Jersey
My Commission Expires 2-22-25
No. 2324665

3. NON-COLLUSION AFFIDAVIT

PROJECT TITLE: Central Avenue Streetscape

STATE OF New Jersey

: ss.

COUNTY OF Hudson

I, Anna Cifelli of the City of Nutley, in the County of Essex and the State of New Jersey, of full age, having been duly sworn

according to law, upon my oath depose and say that:

I am President of Cifelli + Son General Contr., Inc., the
Title Organization

Bidder making the Proposal for the above named Project and that I executed the said Proposal with full authority to do so; that said Bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free, competitive bidding in connection with the above named Project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the City of Jersey City relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the Contract for the said Project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such Contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by

Cifelli + Son General Contr., Inc.
(Name of Contractor)

Sworn and Subscribed to the
City of Jersey City

Anna Cifelli
ANNA CIFELLI - PRES.

before me this 25th day

of June, 2020

Lisa Pontoriero
SIGNATURE OF NOTARY PUBLIC
(Stamp and Seal)

Lisa Pontoriero
Notary Public
New Jersey
My commission expires **2-22-25**
No. 2324665

4. STATEMENT OF OWNERSHIP DISCLOSURE

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Cefilli & Son General Contr, Inc.

Organization Address: 4 Coppola Street Nutley, NJ 07110

Part I Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)
- Other (be specific): _____

Part II

- The list below contains the names and addressed of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest herein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION)

OR

- No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be (SKIP TO PART IV)

(Please attach each additional sheet if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
Anna Cefilli	4 Coppola Street
	Nutley, NJ 07110
Camillo Cefilli	4 Coppola Street
	Nutley, NJ 07110

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity listed in Part II	Home address (for individuals) or business address
<i>Anna Cifelli</i>	<i>4 Coppola Street Nutley, NJ 07110</i>
<i>Amelio Cifelli</i>	<i>4 Coppola Street Nutley, NJ 07110</i>

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete, I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the <name of contracting unit> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with <type of contracting unit> to notify the <type of contracting unit> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the <type of contracting unit> to declare any contract (s) resulting from this certification void and unenforceable.

Full Name (Print):	<i>Anna Cifelli</i>	Title:	<i>President</i>
Signature:	<i>[Handwritten Signature]</i>	Date:	<i>June 25, 2020</i>

SIGNATURE: *Anna Cipelli*
ANNA CIPELLI - PRES.
TITLE: *President*

SUBSCRIBED AND SWORN TO
BEFORE ME THIS DAY June 25 OF 2020

(TYPE OF PRINT NAME OF AFFIANT UNDER SIGNATURE) *Lisa Pontoriero*

NOTARY PUBLIC OF Lisa Pontoriero
MY COMMISSION EXPIRES: 20____ Notary Public
New Jersey

(NOTE: THIS FORM MUST BE COMPLETED, NOTARIZED AND RETURNED WITH THIS PROPOSAL). My Commission Expires 2-22-25
No. 2324665

5. DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

OPS Number: _____

Proposer: Cybelli & Son Gen. Contr. Inc.

PART 1

Pursuant to Public Law 2012, c.25 any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates (any parent, successor, subunit, direct or indirect subsidiary, or any entity under common ownership or control with, any entity), is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the State of New Jersey, Department of Treasury, Division of Purchase and Property website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>

Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Authority finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

I certify, pursuant to Public Law 2012 c.25, that neither the bidder listed above nor any of the bidder's Parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012 c.25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.
OR

I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the box below.

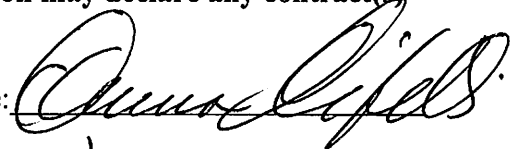
n/a

Name: _____	Relationship to Proposer: _____
Description of Activities: _____	

Duration of Engagement: _____	Anticipated Cessation Date: _____
Proposer Contact Name: _____	Contact Phone Number: _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the Proposal

foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Authority to notify the Authority in writing of any changes to the answers or information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Authority and the Authority at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Anna Cifelli Signature: 
Title: President Date: June 25, 2020

6. BID GUARANTEE (SEE INFORMATION TO BIDDERS ARTICLE NO. 09)

7. CONSENT OF SURETY (SEE INFORMATION TO BIDDERS ARTICLE NO. 10)

**EEO AFFIRMATIVE ACTION
REQUIREMENTS**

EEO/AFFIRMATIVE ACTION REQUIREMENTS

Public Construction Contracts

Questions in reference to EEO/AA Requirements for Public Construction Contracts should be directed to:

Jeana F. Abuan
Supvg. Administrative Analyst, Public Agency Compliance Officer
Office of Tax Abatement & Compliance
13 Linden Avenue East
Jersey City NJ 07305
Tel. #201-547- 4538
E-mail Address: abuanj@jcnj.org

Minority/Women Business Participation
In City Construction Contracts
City of Jersey City
Department of Administration
Office of Equal Opportunity/Affirmative Action

I Policy

The City of Jersey City has a policy of equal opportunity and nondiscrimination in public contracting based on race, national origin or gender. Further, the City's policy is to encourage increased participation of minority owned businesses in city contracts. This is in accordance with N.J.S.A. 10:5-32, which provides that public works contracts shall provide for equality in opportunity by any contractor engaged in a public works project.

The City has determined that a "responsible" bidder does not engage in unlawful race or gender discrimination in its awarding of subcontracts or the purchase of supplies used in construction, and does make reasonable efforts to solicit and award subcontracts to minority and female businesses.

II Purpose

The city has adopted regulations to assure that bidders receiving City Constructions are not engaged in unlawful discrimination and make reasonable good faith to include persons of color and women owned businesses as subcontractors. The intent and purpose of these procedures is not to require that a specific proportion of every contract be allocated to minority and women owned businesses, but to assure that they are included in the competitive process and have opportunities to participate in the city's publicly contracted projects. Pursuant to this policy, contractor is expected to include minority/women owned businesses in all formal or informal invitations to quote, etc, and to make every reasonable effort to provide subcontracting opportunities to qualified minority and women owned businesses.

The purpose of the "participation levels" referred to herein is to help the city determine whether the contractor has met the requirements of nondiscrimination and of good faith efforts to make subcontracting opportunities available to minority and woman owned businesses. These regulations presume that contractors who have attained or exceeded the suggested participation levels for minority and female subcontractor participation on particular City construction contracts are not engaging in unlawful sex or racial discrimination and have engaged in reasonable efforts to involve minority and female subcontractors. A contractor who is unable to attain or exceed such levels may have its subcontracting practices examined by the city to determine if it is engaging in unlawful discrimination in subcontracting practices or has failed to engage in reasonable outreach efforts.

III Suggested participation level for minority and women owned subcontractors:

- A. Suggested levels of participation for minority owned subcontractors and women owned subcontractors are determined based on estimates of the dollar value of the work in the various disciplines which may be subcontracted and the availability of minority and woman owned prospective subcontractors in the applicable work areas as reflected in the "SAVI II" database maintained by the State of new Jersey, Department of Commerce & Economic Development, Division of Small, Women & Minority Businesses. The Office of the Minority & Women Business Enterprise Program maintains and updates a listing of minority and women owned businesses (M/WB's) providing various categories of goods and services. Minority and/ or women owned businesses (M/WB's) are those registered as such with the State of New Jersey, Department of Commerce & Economic Development, Division of Small, Women & Minority Businesses (SAVI II database). In addition, bona fide minority or women owned businesses that are not so registered will be accepted as such pending completion of the registration process, on recommendation of the Minority/ Women Business Enterprise Development Program (MWBE Director).
- B. In the event the contractor who is awarded the contract elects to perform in-house, with its own personnel and resources, parts of the job included in the subcontracting estimate, the participation levels will be adjusted accordingly.
- C. Suggested participation levels for this project are:

Minority Owned20% of the total dollar amount of the contract

Woman owned20% of the total dollar amount of the contract

IV Availability of information/referral lists of minority/women businesses

- A. To assist the successful bidder in identifying prospective M/WB subcontractors for various areas of work included in the project, after notification that the City Council has awarded the contract but prior to the execution of the contract, the successful bidder should contact the M/WBE Director with regard to meeting the City's suggested participation levels of M/WB contractors in the specific disciplines involved in the project.

Identification and/or establishment of prospective subcontractors in various specialties by the M/WBE Director or any City employee are not to be construed as making any representation as to the qualification of any such contractor to perform. Such identification/establishment are made for the sole purpose of identifying minority and women owned businesses in the required areas of work. Determination of qualifications for the particular project remains the responsibility of the contractor. Nothing in these requirements is to be construed as changing in

any way the provision that "bidder will be required to establish to the satisfaction of the Architect (Engineer) the reliability and responsibility of the proposed subcontractors to furnish and perform the work . . . ", or any other provision of these specifications.

V. Bidders will submit with bid proposal:

1. Plan for outreach to and utilization of minority and/or women owned businesses as subcontractors, including bidder's anticipated level for M/WB's in each specialty, which parts of the contract bidder plans to subcontract, and which parts of the contract bidder anticipates subcontracting to M/WB's (Form MWB-3)
2. As to subcontractors required to be submitted with the bid proposal pursuant to NJSA 40A:11-16, or any additional subcontractors requested for bid submission by the architect Engineer, bidder will indicate, on Form WMB-3, if any, are minority or woman owned, and what efforts were made to offer subcontracting opportunities to MWB's in these disciplines, including "solicitation list" of contractors solicited to quote on the job and "commitment lists" of those awarded or to be awarded subcontracts.
3. Bidders will provide a separate copy of items 1 and 2 above, which the Purchasing Agent will forward to the MWB director for review.

VI. The following applies to the apparent lowest responsive bidder, or three lowest responsive bidders, after results of bid reception have been announced by the Purchasing Agent:

- A. MWBE director will review forms/information submitted by apparent lowest responsible bidder (or three lowest responsible bidders) as part of the bid/proposal, for compliance with nondiscrimination and minority/ women business outreach requirements. These will be preliminary findings, subject to receipt and review of further information/documentation indicated below.
- B. MWBE Director may communicate with apparent lowest responsible bidder (or three lowest) requesting further information about subcontractors solicited and subcontractors engaged, and which if any are minority or woman owned, and if appropriate, offering assistance in identifying prospective minority/women subcontractors. (See Form MWB-5). Contractor will have one week to respond. If contractor fails to respond this may result in the bid being found non-responsive, on recommendation of the MWBE Director in consultation with the Corporation Counsel.
- C. MWBE review will include

1. Verifying that proposed subcontractors listed as M/WB's are listed in the State of NJ SAVI II database or other recognized MWBE listings, e.g., New Jersey Transit, Port Authority, etc. If not, director will attempt to ascertain whether said subcontractors are in fact person of color and/or woman owned and controlled, and provide assistance to proposed subcontractors in registering with SAVI II If MWBE Director has reason to believe the proposed subcontractor is not a bona fide or woman owned and operated business he/she will inform the bidding contractor and the city officials referred to in this section, and may require further verification.
2. Verifying whether bidder has achieved the suggested levels of MWB participation.
3. If not, reviewing the contractor's efforts as documented and the contractor's reasons for not achieving such levels.

D. Findings/Recommendations as to compliance

1. If the bidder's MWB targeted participation levels are achieved, bidder will be presumed not to be engaging in unlawful racial and gender discrimination in the selection of subcontractors and suppliers and will be presumed to have engaged in reasonable outreach efforts.

If the participation levels are not achieved by the bidder, the MWBE director in consultation with the Corporation Counsel will review the contractor's outreach efforts and subcontracting practices to determine if it has engaged in reasonable efforts to provide subcontracting opportunities to minority owned businesses, or if it has engaged or is engaging in unlawful race or sex discrimination.

3. If said review indicates that the bidder has made reasonable efforts to include minority as subcontractors and suppliers and has not engaged in unlawful race and sex discrimination, the bidder will be in compliance with the requirements of these provisions.
4. If said review indicates that the bidder has failed to make reasonable efforts to provide opportunities to minority businesses as subcontractors and suppliers, has or has engaged in unlawful race and sex discrimination, the bidder will be deemed not responsible under the provisions of these regulations and the provisions of the specifications. Such recommendation will be made by the MWBE director to the Purchasing Agent in consultation with the Corporation Counsel. Any bidder whose bid is rejected based on finding of discrimination may request and receive a hearing in accordance with applicable law (local, state and federal).
5. The review and recommendation process referred to in sections C and D should be completed within two weeks.

VII Awarding of contract

- A. The contract will include a provision that Contractor will continue to comply with the provisions of the Minority/Women Business Program requirements and the MWB participation levels agreed upon.
- B. The MWBE Director will monitor contractor's compliance. In the event that additional or other subcontracting awards become necessary during the course of the project, the MWBE Director will continue to assist in identification of prospective minority/ women subcontractors as appropriate.

(REVISED 4/13)

EXHIBIT B
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27
CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Dept. of LWD, Construction EEO

EXHIBIT B (2 of 4)

Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

(A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

(B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:

(1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Dept. of LWD, Construction EEO Monitoring Program pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;

(2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;

(3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;

EXHIBIT B (3 of 4)

(4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

(5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;

(6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:

(i) The contractor or subcontractor shall interview the referred minority or women worker.

(ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

EXHIBIT B (4 of 4)

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA 201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on the job and/or off the job programs for outreach and training of minorities and women.

(D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code (NJAC 17:27).

The undersigned vendor certifies on their company's receipt, knowledge and commitment to comply with:

EXHIBIT B

N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) and N.J.A.C. 17:27
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
Construction Contracts

The undersigned vendor further agrees to furnish the required forms of evidence and understands that their contract/company's bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) and N.J.A.C. 17:27.

Representative's Name/Title (Print): Anna Cifelli, President
Representative's Signature: *Anna Cifelli*
Name of Company: Cifelli & Son (only) Inc. Tel. No.: (973) 235-0302 Date: June 25, 2020

STATE OF NEW JERSEY
 DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
 CONSTRUCTION EEO COMPLIANCE MONITORING PROGRAM

Official Use Only

Assignment

Code

FD-11AA-101
 Revised 11/71

INITIAL PROJECT WORKFORCE REPORT CONSTRUCTION

For instructions on completing the form, go to: http://www.state.nj.us/treasury/contract_compliance/pdf/aa201ins.pdf

1. FID NUMBER		2. CONTRACTOR ID NUMBER		3. NAME AND ADDRESS OF PUBLIC AGENCY AWARDED CONTRACT									
				Name:									
				Address:									
3. NAME AND ADDRESS OF PRIME CONTRACTOR				CONTRACT NUMBER DATE OF AWARD DOLLAR AMOUNT OF AWARD									
City:													
Street Address:													
City State Zip Code				6. NAME AND ADDRESS OF PROJECT									
				Name:									
				Address:									
				7. PROJECT NUMBER									
4. IS THIS COMPANY MINORITY OWNED [] OR WOMAN OWNED []				8. IS THIS PROJECT COVERED BY A PROJECT LABOR AGREEMENT (PLA)? YES <input type="checkbox"/> NO <input type="checkbox"/>									
				COUNTY									
9. TRADE OR CRAFT		PROJECTED TOTAL EMPLOYEES				PROJECTED MINORITY EMPLOYEES				PROJECTED PHASE-01 DATE		PROJECTED COMPLETION DATE	
		AWP		FMMH		MME		FMMH		DATE		DATE	
		J	AP	J	AP	J	AP	J	AP				
1. ASBESTOS WORKER													
2. BRICKLAYER OR MASON													
3. CARPENTER													
4. ELECTRICIAN													
5. GLAZIER													
6. HVAC MECHANIC													
7. IRONWORKER													
8. OPERATING ENGINEER													
9. PAINTER													
10. PLUMBER													
11. ROOFER													
12. SHEET METAL WORKER													
13. SPRINKLER FITTER													
14. STEAMFITTER													
15. SURVEYOR													
16. TILER													
17. TRUCK DRIVER													
18. LABORER													
19. OTHER													
20. OTHER													

I hereby certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements are willfully false, I am subject to punishment.

 (Signature)

10. (Please Print Your Name) _____ (Title) _____

(Area Code) (Telephone Number) (Ext.) _____ (Date) _____

Sample Initial Project Workforce Report Form AA201

Instructions

INSTRUCTIONS FOR COMPLETING THE INITIAL PROJECT WORKFORCE REPORT - CONSTRUCTION (AA201)

DO NOT COMPLETE THIS FORM FOR GOODS AND/OR SERVICE CONTRACTS

1. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has been applied for but not yet issued, or if your business is such that you have not or will not receive a Federal Identification Number, enter the social security number assigned to the single owner or one partner, in the case of a partnership.
2. Note: The Department of Labor & Workforce Development, Construction EEO Monitoring Program will assign a contractor ID number to your company. This number will be your permanently assigned contractor ID number that must be on all correspondence and reports submitted to this office.
3. Enter the prime contractor's name, address and zip code number.
4. Check box if Company is Minority Owned or Woman Owned
5. Enter the complete name and address of the Public Agency awarding the contract. Include the contract number, date of award and dollar amount of the contract.
6. Enter the name and address of the project, including the county in which the project is located.
7. Note: A project contract ID number will be assigned to your firm upon receipt of the completed Initial Project Workforce Report (AA201) for this contract. This number must be indicated on all correspondence and reports submitted to this office relating to this contract.
8. Check "Yes" or "No" to indicate whether a Project Labor Agreement (PLA) was established with the labor organization(s) for this project.
9. Under the Projected Total Number of Employees in each trade or craft and at each level of classification, enter the total composite workforce of the prime contractor and all subcontractors projected to work on the project. Under Projected Employees enter total minority and female employees of the prime contractor and all subcontractors projected to work on the project. Minority employees include Black, Hispanic, American Indian and Asian, (J=Journeyworker, AP=Apprentice). Include projected phase-in and completion dates.
10. Print or type the name of the company official or authorized Equal Employment Opportunity (EEO) official include signature and title, phone number and date the report is submitted.

This report must be submitted to the Public Agency that awards the contract and the Department of Labor & Workforce Development, Construction EEO Compliance Monitoring Program after notification of award, but prior signing the contract.

THE CONTRACTOR IS TO RETAIN A COPY AND SUBMIT COPY TO THE PUBLIC AGENCY AWARDING THE CONTRACT AND FORWARD A COPY TO:

NEW JERSEY DEPARTMENT OF LABOR & WORKFORCE DEVELOPMENT
CONSTRUCTION EEO COMPLIANCE MONITORING UNIT
P.O. BOX 209
TRENTON, NJ 08625-0209
(609) 292-9550

Sample Monthly Project Workforce Report Form AA202

Instructions

INSTRUCTIONS FOR COMPLETING MONTHLY PROJECT WORKFORCE REPORT- (AA202)

1. Enter the prime contractor's name, address and zip code number.
2. Enter the CONTRACTOR ID NUMBER assigned by the Dept. of Labor & Workforce Development Construction EEO Compliance Monitoring Program.
3. Enter the Federal Identification Number assigned to the contractor by the Internal Revenue Service, or if a Federal Employer Identification Number has not been applied for or issued, or if your business is such that it will not receive a Federal Identification Number, enter the Social Security Number of the owner or of one partner, in the case of a partnership.
4. Reporting Period - enter the beginning and ending dates of the month for the report being submitted. (i.e., 1/1/00 - 1/31/00).
5. Enter the complete name of the public agency awarding the contract. Include the date of contract award.
6. Enter the name and location of the project, including the county in which the project is located.
7. Enter the PROJECT NUMBER assigned by the Dept. of Labor & Workforce Development Construction EEO Compliance Monitoring Program.
8. Enter the company name(s) of the contractor(s) performing work at the construction site. List the prime contractor first with subcontractor(s) following.
9. Enter the total percent (%) of project work the contractor or subcontractor has completed, to date.
10. Identify the trades or crafts applicable to the prime contractor and each subcontractor listed in column #8. Use a single line for each trade or craft.
11. Enter the total number of employees for each contractor at each level of classification (J-Journeyworker, AP-Apprentice) and the total number of each minority group - Black, Hispanic, American Indian, Asian and Female. Note: Column A shall include Total Number of employees. Columns B-E shall also include minority females. Column F shall include both non-minority and minority females.
12. Enter the total number of minority employees for each employer at each level of classification. Note: This shall be the sum of columns B-E.
13. Enter the Total Monthly work hours for all employees in each craft at each level of classification.
(A) Enter the Total Monthly minority work hours for each craft at each level of classification (Columns B-E).
(B) Enter the Total Monthly female work hours for each craft at each level of classification (Column F).
14. (A) Enter the Total Monthly PERCENT of minority work hours for each craft at each level of classification.
(B) Enter the Total Monthly PERCENT of female work hours for each craft at each level of classification.
15. Enter the Total Cumulative work hours for each craft at each level of classification.
(A) Enter the Total Cumulative minority work hours for each craft at each level of classification.
(B) Enter the Total Cumulative female work hours for each craft at each level of classification.
16. (A) Enter the Cumulative Percent of minority work hours for each craft at each level of classification.
(B) Enter the Cumulative Percent of female work hours for each craft at each level of classification.
17. Print or type the name of the company official submitting the report; include signature, title, telephone number, and date the report is submitted.

THE CONTRACTOR SHOULD RETAIN ONE COPY AND SUBMIT A COPY TO THE PUBLIC AGENCY WHICH AWARDED THE CONTRACT. ANOTHER COPY MUST BE FORWARDED TO:

New Jersey Department of Labor & Workforce Development
Construction EEO Compliance Monitoring Program
PO Box 209
Trenton, NJ 08625-0209
609 292-9550

APPENDIX A
AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the City of Jersey City (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. 5121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature, arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under the other provisions of the Agreement or otherwise at law.

Representative's Name/Title Print: Anna Cifelli - President
Representative's Signature: *Anna Cifelli*
Name of Company: Cifelli & Son General Contractors, Inc.
Tel. No.: (973) 235-0302 Date: June 25, 2022

SAMPLE LETTER TO THE UNION

(CONTRACTOR'S LETTER HEAD)

Date:

Local Union: _____

Re: _____ Project, Jersey City, NJ

This company is about to enter into a contract with the City of Jersey City for the above project. A condition of the contract is compliance with the state approved affirmative action program, which requires that we make a good faith effort to use minority workers in each construction trade to the extent of ____% of the total work hours, and female workers to the extent of 6.9% of total work hours.

We are further required to submit a statement from an authorized union official, that the union will take such actions as may be necessary with respect to the referral and employment of minority group persons in order to enable this contractor to meet its obligations under the affirmative action plan.

We solicit your help and cooperation, by engaging in aggressive recruitment of minority workers, providing us with the statement requested, and advising whether the union will be able to fulfill our work force needs as indicated.

Very Truly Yours,

Cifelli & Son General Construction, Inc.
4 Coppola Street
Nutley, New Jersey 07110

June 11, 2020

Heavy and General Construction Laborers Union
Local 472
700 Raymond Boulevard
Newark, New Jersey 07105

RE: Jersey City, New Jersey
Central Avenue Streetscapes

Gentlemen:

Cifelli & Son General Con., Inc. is about to enter into a contract with the City of Jersey City for the above project. A condition of the contract is compliance with the state approved affirmative action program, which requires that we make a good faith effort to use minority workers in each construction trade to the extent of 10 % of the total work hours, and female workers to the extent of 6.9% of total work hours.

We are further required to submit a statement from authorized union official, that the union will take such actions as may be necessary with respect to the referral and employment of minority group persons in order to enable this contractor to meet its obligations under the affirmative action plan.

We solicit your help and cooperation, by engaging in aggressive recruitment of minority workers, providing us with the statement requested, and advising whether the union will be able to fulfill our work force needs as indicated.

Sincerely,



Anna Cifelli - President

Minority/Woman Business Enterprise (MWBE) Questionnaire for Bidders

Jersey City Ordinance C-829 establishes a goal of awarding 20% of the dollar amount of total city procurement to minority and woman owned business enterprises.

To assist us in monitoring our achievement of this goal, please indicate below whether your company is or is not a minority owned and/or woman owned business, and return this form with your bid proposal.

Business Name : Cifelli & Son General Contractor, Inc.
Address : 4 Coppola Street Nutley, NJ 07110
Telephone No. : (973) 235-0302
Contact Name : Anna Cifelli - Anna Cifelli

Please check applicable category :

- Minority Owned Business (MBE) Minority & Woman Owned Business (MWBE)
 Woman Owned business (WBE) Neither

Definitions:

Minority Business Enterprise

Minority Business Enterprise means a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by persons who are African American, Hispanic, Asian American, American Indian or Alaskan native, defined as follows:

- African American:** a person having origins in any of the black racial groups of Africa
- Hispanic:** a person of Mexican, Puerto Rican, Central or South American or other non-European Spanish culture or origin regardless of race.
- Asian:** a person having origins in any of the original peoples of the Far East, South East Asia, Indian subcontinent, Hawaii or the Pacific Islands.
- American Indian or Alaskan Native:** a person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.

Woman Business Enterprise

Woman Business Enterprise means a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a woman or women.

Minority/Woman Business Enterprise (MWBE) Questionnaire for Bidders

Jersey City Ordinance C-829 establishes a goal of awarding 20% of the dollar amount of total city procurement to minority and woman owned business enterprises.

To assist us in monitoring our achievement of this goal, please indicate below whether your company is or is not a minority owned and/or woman owned business, and return this form with your bid proposal.

Business Name : Cifelli & Son General Constr. Inc.

Address : 4 Coppola Street Nutley, NJ 07110

Telephone No. : (973) 235-0302

Contact Name: Anna Cifelli - Anna Cifelli

Please check applicable category :

Minority Owned Business (MBO)

Minority & Woman Owned Business (MWBE)

Woman Owned business (WOB)

Neither

Definitions:

Minority Business Enterprise

Minority Business Enterprise means a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by persons who are African American, Hispanic, Asian American, American Indian or Alaskan native, defined as follows:

African American: a person having origins in any of the black racial groups of Africa

Hispanic: a person of Mexican, Puerto Rican, Central or South American or other non-European Spanish culture or origin regardless of race.

Asian: a person having origins in any of the original peoples of the Far East, South East Asia, Indian subcontinent, Hawaii or the Pacific Islands.

American Indian or Alaskan Native: a person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community membership.

Woman Business Enterprise

Woman Business Enterprise means a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a woman or women.

DIVISION OF PURCHASING COPY

Form MWBE Contractor's Compliance Plan to be submitted with bid document.

CONTRACTOR: PROVIDE TWO (2) COMPLETED COPIES OF THIS FORM WITH YOUR PROPOSAL (or within 24 hours thereafter)

City of Jersey City
 Department of Administration
 Office of Equal Opportunity/Affirmative Action

Project: Central Avenue # _____

Contractor: Cipelli & Son Const., Inc. Bid Amt. \$ 4,042,478.00

Please list what portions of the work, if any you intend to sublet, the approximate value of the same, and whether you anticipate subletting it to a minority or woman owned contractor, or neither.

Trade	Approx. Value	Minority or Woman Owned Business Check appropriate column		
		Minority	Woman	Neither
milling	100,000.00			X
paving	325,000.00			X
striping	115,000.00			X
pavement marking	15,000.00			X
electrical	70,000.00			X

Receipt of this report by the City does not constitute acceptance by the City of minority business participation goals less than 20% or women business participation goals less than 20% unless specifically agreed to by the Office of Equal Opportunity/Affirmative Action

CONTINUED ON NEXT PAGE

Form MWBE Contractor's Compliance Plan to be submitted with bid document.
CONTRACTOR: PROVIDE TWO (2) COMPLETED COPIES OF THIS FORM WITH YOUR PROPOSAL (or within 24 hours thereafter)

City of Jersey City
 Department of Administration
 Office of Equal Opportunity/Affirmative Action

Project: Central Avenue Streetscape # _____

Contractor: Cifelli & Son Const., Inc. Bid Amt. \$ 4,042,478.00

Please list what portions of the work, if any you intend to sublet, the approximate value of the same, and whether you anticipate subletting it to a minority or woman owned contractor, or neither.

Trade	Approx. \$ Value	Minority or Woman Owned Business Check appropriate column		
		Minority	Woman	Neither
<u>milling</u>	<u>100,000.00</u>			<u>X</u>
<u>paving</u>	<u>325,000.00</u>			<u>X</u>
<u>stripping</u>	<u>115,000.00</u>			<u>X</u>
<u>pavement marking</u>	<u>15,000.00</u>			<u>X</u>
<u>electrical</u>	<u>70,000.00</u>			<u>X</u>

Receipt of this report by the City does not constitute acceptance by the City of minority business participation goals less than 20% or women business participation goals less than 20% unless specifically agreed to by the Office of Equal Opportunity/Affirmative Action

CONTINUED ON NEXT PAGE

DIVISION OF PURCHASING COPY

MWBE Page 3 Project Central Avenue Streetscape

2. As to subcontracted trade mandated to be included in proposal pursuant to N.J.S.A. 40A:11-16, please list name of proposed subcontractor, trade, and whether minority woman, or not:

Trade	Contractor Name & Address	Approx \$ Value	Minority or Woman Owned Business Check appropriate column		
			Minority	Woman	Neither
					✓

3. What is your policy and practice with respect to outreach and consideration of minority and women-owned vendors/contractors as contractors and/or suppliers?

various letters, various proposals

Name of Contractor Citelli + Sons General Constr. Inc.

By: Signature *Anna Citelli*

Type or print name/title: Anna Citelli - President

Telephone No: (973) 235-0302 Date July 7, 2020

.....
For City Use:

Acceptable M/W Business Participation levels for this Project: _____

By _____ Date: _____

MWBE Page 3 Project Central Avenue Streetscape

2. As to subcontracted trade mandated to be included in proposal pursuant to N.J.S.A. 40A:11-16, please list name of proposed subcontractor, trade, and whether minority woman, or not:

Trade	Contractor Name & Address	Approx. \$ Value	To Minority or Woman Owned Business Check appropriate column		
			Minority	Woman	Neither
					✓

3. What is your policy and practice with respect to outreach and consideration of minority and women-owned vendors/contractors as contractors and/or suppliers?

Name of Contractor Cipelli & Son, General Const., Inc.
 By: Signature *Anna Cipelli*
 Type or print name/title: Anna Cipelli - President
 Telephone No: (973) 235-0302 Date June 25, 2020

.....
 For City Use:

Acceptable M/W Business Participation levels for this Project: _____

By _____ Date: _____

PURCHASING COPY

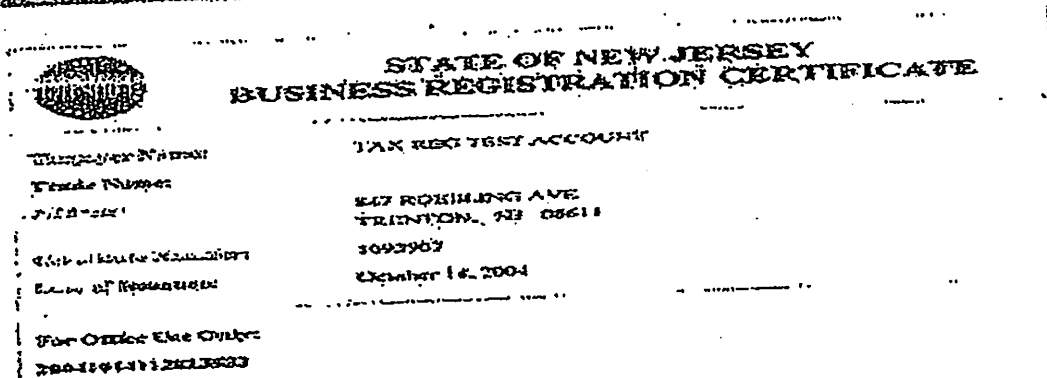
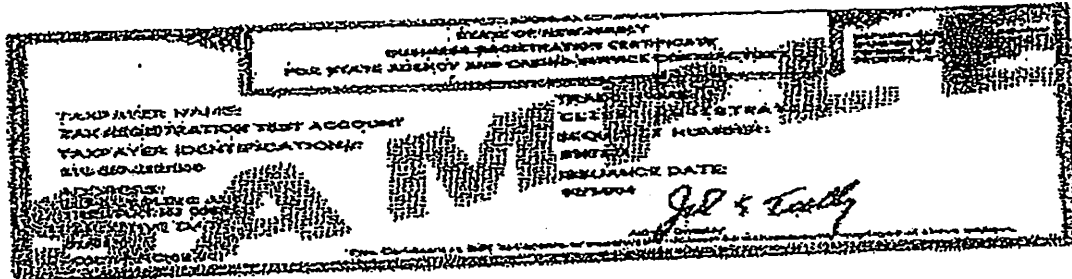
"New Jersey Business Registration Requirements" For Construction Contracts

The contractor shall provide written notice to its subcontractors of the responsibility to submit proof of business registration to the contractor.

Before final payment on the contract is made by the contracting agency, the contractor shall submit an accurate list and the proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and a subcontractor and each of its affiliates [N.J.S.A. 52:32-44(g)(3)] shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act on all sales of tangible personal property delivered into this State, regardless of whether the tangible personal property is intended for a contract with a contracting agency.

A business organization that fails to provide a copy of a business registration as required pursuant to section 1 of P.L.2001, c.134 (C.52:32-44 et al.) or subsection e. or f. of section 92 of P.L.1977, c.110 (C.5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration copy not properly provided under a contract with a contracting agency."





**CITY OF JERSEY CITY
DEPARTMENT OF BUSINESS ADMINISTRATION
OFFICE OF DIVERSITY AND INCLUSION**



SUPPLIER DIVERSITY DEFINITIONS

Minority Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by persons who are African American, Hispanic, Asian American, American Indian or Alaskan Native, defined as follows:

African American: a person having origins in any of the black racial groups of Africa.

Hispanic: a person of Mexican, Puerto Rican, Central or South American or other non-European Spanish culture or origin regardless of race.

Asian: a person having origins in any of the original peoples of the Far East, South East Asia, Indian subcontinent, Hawaii or the Pacific Islands.

American Indian or Alaskan Native: a person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.

Woman Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a woman or women.

Veteran Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a person or persons who are veterans.

"Veteran" means any citizen and resident of this State now or hereafter honorably discharged or released under honorable circumstances who served in any branch of the Armed Forces of the United States or a Reserve component thereof for at least 90 days and shall include disabled veterans.

Disability Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a person or persons with a disability.

Lesbian, Gay, Bisexual, Transgender Owned- a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by an LGBT person or persons.



**CITY OF JERSEY CITY
DEPARTMENT OF BUSINESS ADMINISTRATION
OFFICE OF DIVERSITY AND INCLUSION**



SUPPLIER DIVERSITY BIDDER QUESTIONNAIRE

The City of Jersey City is committed to ensuring that its utilization of vendors reflects the diversity of its community. Please complete this form to assist us with monitoring our supplier diversity performance.

Business Name: Cifelli & Son General Constr, Inc.
Address: 4 Coppola Street Nutley, NJ 07110
Phone: (973) 235-0302
Email: Cifellison@yahoo.com
Contact Name: Anna Cifelli - Anna Cifelli

Please indicate if your business qualifies as any of the following: (See definitions for clarification)

- Minority Owned
- Woman Owned
- Veteran Owned
- Disability Owned
- Lesbian, Gay, Bisexual, Transgender Owned
- None

Please indicate if your business is currently certified by an authorized certifying body as any of the following:

- Minority Business Enterprise
- Woman Business Enterprise
- Veteran Business Enterprise
- Disability Owned Business Enterprise
- Lesbian, Gay, Bisexual, Transgender Business Enterprise
- Disadvantaged Business Enterprise
- Small Business Enterprise
- None

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY,
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:
CIFELLI & SON GENERAL CONSTRUCTION, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#
223-342-350/000

CONTRACTOR CERTIFICATION#
0097891

ADDRESS
4 COPPOLA STREET
NUTLEY NJ 07110

ISSUANCE DATE:
09/19/01

EFFECTIVE DATE:
12/18/94

Patricia A. Chiacchio
Director, Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
611062

Registration Date: 11/13/2019
Expiration Date: 11/12/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Cifelli & Son General Construction, Inc.

Responsible Representative(s):

Anna Cifelli, President

Responsible Representative(s):

Camillo Cifelli, Secretary

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

RECEIVED
MAY 20 2010
TREASURY DEPARTMENT

TAXPAYER NAME
RIVERVIEW PAVING, INC
ADDRESS
13 EAGLE ROCK AVE
EAST HANOVER NJ 07936-3161
EFFECTIVE DATE
04/09/97

TAXPAYER NAME
SEQUENCE NUMBER
0103847
ISSUANCE DATE
05/20/10

FORM-BRG

04 09 03088487

This Certificate is not valid unless accompanied by the appropriate tax return and any other required documents.

Certificate Number
617923

Registration Date: 09/07/2019
Expiration Date: 09/06/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Riverview Paving, Inc.
2019

Responsible Representative(s):
James Mazzella, President

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:
CROSSROADS PAVEMENT MAINTENANCE LLC

TRADE NAME:

ADDRESS:
**81 FRANKLIN AVE
NUTLEY NJ 07110**
EFFECTIVE DATE:

SEQUENCE NUMBER:
1393564

02/05/08

ISSUANCE DATE:
05/02/12

James J. P... ..
Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

(04-08) 0205845V

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

CERT-1

Certificate Number
662550

Registration Date: 03/13/2019
Expiration Date: 03/12/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Crossroads Pavement Maintenance LLC

Responsible Representative(s):
Richard Alessio, Managing Member
Daniel Franco, Managing Member

Responsible Representative(s):
Andrew Franco, Managing Member
Michael Cifelli, Managing Member

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
STATEWIDE STRIPING CORPORATION

TRADE NAME:

TAXPAYER IDENTIFICATION#
222-235-579/000

CONTRACTOR CERTIFICATION#
0103941

ADDRESS
499 POMEROY RD
PARSIPPANY NJ 07054-2811

ISSUANCE DATE:
10/15/01

EFFECTIVE DATE:
12/12/78

Patricia A. Chacchis

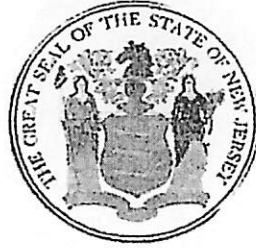
Director, Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable It must be conspicuously displayed at above address

Certificate Number
608420

Registration Date: 08/03/2018
Expiration Date: 08/02/2020



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Statewide Striping Corporation

Responsible Representative(s):
Kenneth Kida, Owner

Responsible Representative(s):
W. Robert Wilson, CFO

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

ROTH BROTHERS CONSTRUCTION INC.

TAXPAYER IDENTIFICATION#:

223-494-852/000

ADDRESS:

**65 GROVEVILLE ROAD
YARDVILLE NJ 08620**

EFFECTIVE DATE:

02/14/97

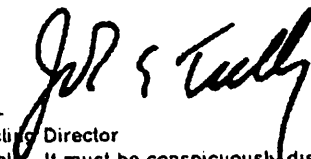
TRADE NAME:

SEQUENCE NUMBER:

0684999

ISSUANCE DATE:

04/21/03



Acting Director

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

Certificate Number
610840

Registration Date: 04/10/2019
Expiration Date: 04/09/2021



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Roth Brothers Construction, Inc.

Responsible Representative(s):
Robert Roth, President

Responsible Representative(s):
David Roth, Vice-President

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: ALLAN BRITWAY ELECTRICAL UTILITY CONTRACTORS,
INC.

Trade Name:

Address: 130 ALGONQUIN PARKWAY
WHIPPANY, NJ 07981

Certificate Number: 1887780

Effective Date: July 14, 2014

Date of Issuance: July 14, 2014

For Office Use Only:

20140714084433764

Certificate Number
703755

Registration Date: 01/05/2019
Expiration Date: 01/04/2021



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Allan Briteway Electrical Utility Contractors, Inc

2019

Responsible Representative(s):
Santo Petrocelli, Jr, President

Responsible Representative(s):
Ann Marie Petrocelli, Owner

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



State of New Jersey

DEPARTMENT OF TRANSPORTATION
P.O. Box 600
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

DIANE GUTIERREZ-SCACCETTI
Commissioner

SHEILA Y. OLIVER
Lt. Governor

March 23, 2020

Ms. Anna Cifelli
D/ESBE Officer
Cifelli & Son General Construction, Inc.
4 Coppola Street
Nutley, NJ 07110

Dear Ms. Cifelli:

This office has completed its review of your firm's annual Equal Employment Opportunity/Affirmative Action (EEO/AA) Program, including EEO Policy Statement, Sexual Harassment Policy and annual Disadvantaged/Emerging Small Business Enterprise (D/ESBE) Affirmative Action Plan (AAP). This review has deemed these documents to be acceptable; and, therefore, this will serve as your letter of approval.

Please note that this approval will be in effect for a period of one year beginning April 18, 2020 and will apply to all New Jersey Department of Transportation contracts for which your firm is either a prime or subcontractor during this one-year period. If any changes arise which affect your EEO/AA program and plans, please immediately notify this office in writing.

Thank you for your cooperation in the NJDOT's efforts to ensure equal opportunity and non-discrimination in our contracting opportunities and activities.

Sincerely,

Ivette Santiago-Green

Ivette D. Santiago-Green
Director
Division of Civil Rights and Affirmative Action

IS-G/smm
c: File



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

SHEILA OLIVER
Lt. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

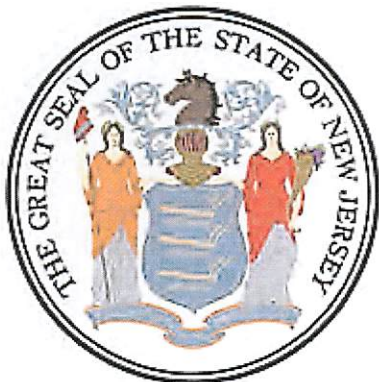
APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges CIFELLI & SON GENERAL CONSTRUCTION, INC. as a Category 3 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki
Deputy Director

Issued: 2/13/2020
Certification Number: A0101-69

Expiration: 2/13/2023

Cifelli & Son General Construction, Inc.
4 Coppola Street
Nutley, New Jersey 07110
(973)235-0302 (973)235-0456 Fax #

Sub –Contractors List

1. Crossroads Pavement Maintenance, LLC - Paving
512 Newark Pompton Turnpike
Pompton Plains, New Jersey

2. Riverview Paving - Milling
13 Eagle Rock Avenue
East Hanover, New Jersey

3. Statewide Striping - Striping
499 Pomeroy Road
Parsippany, New Jersey

4. Roth Brothers - Paving Fabric
65 Groveville Road
Yardville, NJ 08620

5. Allan Briteway
130 Algonquin Parkway
Whippany, NJ

1. CERTIFICATE OF EXPERIENCE:

The Bidder must supply a document which will indicate his experience in performing the required work under this Project. This document shall be attached to this Proposal and along with this Certificate, shall be signed by Bidder.

The information to be included on this document shall consist of at least the following:

- (1) Name of Owner
- (2) Amount of Contract
- (3) Type of Work *See attached*
- (4) Name of Owner's Engineer in Charge of Work
- (5) Address of Owner's Engineer, Street and Municipality
- (6) Approximate Dates

William Brown hereby certifies that

Allan Briteway Electrical
Utility Contr. has performed the following work as described
on the attached sheet within the past three (3) years.

Allan Briteway Electrical
Name of Bidder Utility Contr.

Witness



By William Brown
Vice President

Title

July 7, 2020
Date

IMPORTANT: THIS CERTIFICATION MUST BE FILLED IN BY BIDDER.

NAME OF OWNER COMPLETE ADDRESS	NAME OF GC COMPLETE ADDRESS	PROJECT NAME & LOCATION TYPE OF WORK	Job No.	PRIME	SUB	CONTRACT PRICE	PROJECT MANAGER/ CONTACT PERSON	DATE COMPLETED
S & P Global One Independence Way South Brunswick, NJ	Gilbane Building Co. 120 Albany St. New Brunswick, NJ 08901	S&P Global/CBRE Interior Renovations One Independence Way South Brunswick, NJ	17268		X	\$2,580,000.00	Jack Rems jremes@gilbaneco.com	August 2018
DRT 3 Cooperate Place Piscataway, NJ 08854	DPR 2941 Fairview Park Drive Falls Church, VA 22042	DRT Data Suite 240 3 Cooperate Place Piscataway, NJ 08854	18121		X	\$2,494,150.00	Mike Relton miker@dpr.com 908.380.0869	August 2018
MORGAN STANLEY 1585 BROADWAY NEW YORK, NY 10036	Allan Briteway	MS - DCI - PAD 6.1 665 HOWARD AVE SOMERSET, NJ 08873	IT17210	X		\$1,040,000.00	Shehan Mootoo shehon.mootoo@morganstanley.com	Sept 2017
Saddle Brook School Dist. 355 Mayhill St. Saddle Brook, NJ 07663	Allan Briteway	Saddle Brook ESCO ECM 502 Millbrook Ave Randolph, NJ 07869 BMS	18164	X		\$1,031,300.00	Sam Doria samuel.doria@jci.com	Oct 2018
T-Mobile 360 Newark Pompton Tpke Wayne, NJ 07470	Drill Construction 80 Main St, Ste 200 Philadelphia, PA 19103	T-Mobile Wayne MSO Improve. 360 Newark Pompton Turnpike Wayne, NJ 07470	17200		X	\$992,930.00	Jim Gagnon Sr. Manager jim@drillconstruction.com	August 2018
Borough of Montvale Montvale, NJ	New Prince Concrete Contr. 215 Elleen Terrace Hackensack, NJ 07601	Montvale Inter. Improvements Montvale, NJ Spring Valley Rd. & Summit Ave	RW17179		X	\$673,309.00	Vincent Maisano vmaisano@newprinceconcrete.com	Sept 2018
Borough of Lakewood Lakewood, NJ	JC Contracting 681 Mill Street Rahway, NJ 07065	Lakewood Install of Traffic Signals at Five Intersections Pine T & Dr. MLK Lakewood, NJ	RW17250		X	\$511,020.00	Liran Chen LChen@jccontractinginc.com	August 2018
Bergen County	Schifano Construction 1 Smalley Ave Middlesex, NJ 08846 9 Entin Road Parsippany, NJ 07054	2016 Cnty Aid Resurfacing Bergen County Various Locations	RW1724			\$350,257.00	Tom McGrath 732.356.4140	July 2018

130 Algonquin Parkway, Whippany, NJ 07981 Tel: 973-781-0022 Fax: 973-781-1744

Electrical License: NJ 14956

NAME OF OWNER COMPLETE ADDRESS	NAME OF GC COMPLETE ADDRESS	PROJECT NAME & LOCATION TYPE OF WORK	Job No.	PRIME	SUB	CONTRACT PRICE	PROJECT MANAGER/ CONTACT PERSON	DATE COMPLETED
Bloomfield Board of ED 155 Broad St. Bloomfield, NJ 07003	Honeywell Wilkes-Barre, PA	Addition & Reno for BOE HS 160 Broad St. Bloomfield, NJ	17218		X	\$349,094.00	Antone Brum 573.239.7329 antone.brum@honeywell.com	Dec 2017
City of Hackensack 65 Central Ave Hackensack, NJ 07601	Allan Briteway	Roadway Improv. Prospect Ave-Beech St. Intersections	RW17232	X		\$318,847.00	Brian A. Intindola Neglia Engineering 34 Park Avenue, Lyndhurst, NJ 07072 bintindola@negliaengineering.com	Sept 2018
Verizon Wireless 145 Chubb Way Branchburg, NJ 08876	Allan Briteway	Verizon Elect Conduit Structural Remediation 145 Chubb Way Branchburg, NJ 08876	18145	X		\$300,580.00	James Class (908) 203-4886 James.Class@VerizonWireless.com	Sept 2018
Bloomfield Township RW 17251	JA Alexander, Inc. 130-158 JFK Drive North Bloomfield, NJ 07003	Myrtle St. & JFK Drive Traffic Signal Improvements Bloomfield, NJ	RW17251		X	\$266,157.00	Timothy Marques Project Mgr 973.208.6140 timothy.marques@rve.com	Oct 2018
Verizon Wireless 145 Chubb Way Branchburg, NJ 08876	Albireo Energy 126 Sandy Drive Newark, DE 19713	Verizon Separation 201 Centennial Ave Piscataway, NJ 08854	17275		X	\$249,850.00	Jerry St. John ???	Sept 2018
Verizon 201 Centennial Ave Piscataway, NJ 08854	Albiero Energy 126 Sandy Drive Newark, DE 19713	Verizon Separation 201 Centennial Ave Piscataway, NJ 08854	17275		X	\$244,895.00	Mike Revock mrevock@albieroenergy.com	Dec 2018
Verizon 145 Chubb Way Branchburg, NJ 08876	Allan Briteway	Verizon Treadpoint Meter Install 145 Chubb Way Branchburg, NJ 08876	18185	X		\$238,000.00	Mike Peterson rmichael.peterson@verizonwireless.com	Nov 2018
T-Mobile 360 Newark Pompton Tpke Wayne, NJ 07470	SWSG 555 Herndon Parkway Ste 260 Herndon, Va. 20170	T-Mobile BMS 300 Pompton Turnpike Wayne, NJ	17302		X	\$230,900.00	Mark King (703) 471-6803 x333 mark.king@swsgpc.com	Sept 2018
Town of West New York 428 60th St. West New York, NJ 07093	JC Contracting 681 Mill Street Rahway, NJ 07065	WNY Traffic Signal Upgrades Various Intersections	RW17131		X	\$222,737.00	John Cumha john@jccontracting.com 732.827.5500	Nov 2017

NAME OF OWNER COMPLETE ADDRESS	NAME OF GC COMPLETE ADDRESS	PROJECT NAME & LOCATION TYPE OF WORK	Job No.	PRIME	SUB	CONTRACT PRICE	PROJECT MANAGER/ CONTACT PERSON	DATE COMPLETED
Morgan Stanley	Tyco Integrated Security 1 Industrial Way Building D, Suite F Eatontown, NJ 07724	Morgan Stanley-DC1 Somerset Camera Layouts 665 Howard Ave Somerset, NJ 08873	IT17290		X	\$182,369.30	Thomas Mohler 732.500.6263	April 2018
City of Jersey City 13-15 Linden Ave East Jersey City, NJ 07305	JA Alexander, Inc. 130-158 JFK Drive North Bloomfield, NJ 07003	Bergen Ave Roadway Improvements	RW18125	X		\$145,870.00	Frank Passaro frank@jaainc.com 973.680.0220	Nov 2018
AT&T	Stillwell Hansen 3 Fernwood Ave Edison, NJ 08818	AT&T Fire Alarm Upgrade Fifteen Enterprise Ave North Secaucus, NJ 07094	18139		X	\$135,260.00	Gary Church 908.565.2721	Nov 2018
Morgan Stanley 1585 Broadway, 24th Floor New York, NY 10036	Allan Briteway	Morgan Stanley DC1 POD 6.1 665 Howard Avenue Somerset, NJ 08873	IT17222	X		\$133,955.00	Manuel Barros (ABU) Shehan Mootoo shehon.mootoo@morganstanley.com	Sept 2017
Verizon 51 Imclone Drive Branchburg, NJ 08876	Turner Construction 200 Franklin Square Drive Somerset, NJ 08873	VZW MDF Upgrade Room 1524 51 Imclone Drive Branchburg, NJ 08876	17253		X	\$128,165.00	Allan Crone acrone@tcco.com	Nov 2018
Morgan Stanley 365 South Randolphville Rd Piscataway, NJ 08854	Tyco Integrated Security 1 Industrial Way Building D, Suite F Eatontown, NJ 07724	Morgan Stanley-DC2 Piscataway Camera Layouts 365 South Randolphville Road Piscataway, NJ 08854	IT17289		X	\$123,626.00	Thomas Mohler 732.500.6263	April 2018
Morgan Stanley 665 Howard Avenue Somerset, NJ 08873	Allan Briteway	Morgan Stanley 665 Howard Avenue Somerset, NJ 08873	18106	X		\$119,355.00	Manuel Barros (ABU) John Berisha john.berisha@morganstanley.com	March 2018
THE MARTIN GROUP 96FRENEAU AVENUE #2 MATAWAN, NJ 07747	Allan Briteway	MARTIN GROUP-VZW KYOTO 2 51 IMCLONE DRNE BRANCBURG, NJ 08876	17260	X		\$119,000.00	Salvatore Diecidue sdiecidue@martingroupservices.com	April 2018
Bank of America 365 South Randolphville Piscataway, NJ 08854	Digital Realty 3 Corporate Place Piscataway, NJ 08854	DRT Office Suite 310 Conduit & Innerduct 365 South Randolphville Piscataway, NJ 08854	17241-01		X	\$116,801.00	Chris Fioto cfioto@digitalrealty.com	March 2018
Amazon/Audible	Albiero Energy 3 Ethel Road Edison, NJ 08817	Amazon Audible 15 JAMES ST. NEWARK, NJ 07144	17189		X	\$178,750.00	Mike Revock mrevock@albieroenergy.com	March 2019

130 Algonquin Parkway, Whippany, NJ 07981 Tel: 973-781-0022 Fax: 973-781-1744

Electrical License: NJ 14956

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Verizon 95 William St. Room 507 Newark, NJ 07102	AECOM Tishman 95 William St. Room 507 Newark, NJ 07102	Verizon 95 William St Newark, NJ	17177		X	\$4,229,720.00	Giuseppe Tagliavia 212.708.6800	March 2019
Verizon Wireless 180 Washington Valley Rd. Bedminster, NJ 07921	Michael Riedz & Co. 588 New Brunswick Ave Fords, NJ 08863	Verizon Bedminster NNO Upgrade 180 Washington Valley Rd Bedminster, NJ 07921	17216		X	\$2,095,211.00	Chris Jenson cjensen@rieszco.com	March 2019
Morgan Stanley 665 Howard Ave Somerset, NJ 08873	Vanguard Energy Partners One Commerce St. Branchburg, NJ 08876	Somerset Data Center Solar 665 Howard Ave Somerset, NJ 08873	18182		X	\$1,370,750.00	Vanessa Sykes vsykes@vanguardenergypartners.com	March 2019
Verizon Wireless 145 Chubb Way Branchburg, NJ 08876	Martin Group 96 Freneau Ave Matawan, NJ 07747	VZW Branchburg-UPS 145 Chubb Way Branchburg, NJ 08876	17187		X	\$278,537.00	Jeffrey E. Gluck Sr Director of Preconstruction & Estimating Cell: 732-252-7753 jgluck@martingroupservices.com	March 2019
Jersey Shore University Hospital Neptune, NJ	Nicholson Corp 201 Chambersbrook Rd Branchburg, NJ 08876	Nicholson-Jersey Shore MED Route 33 Neptune, NJ Job# RW17255	RW17255	X		\$152,205.00	Justin Gamez 908.575.0055	March 2019
Verizon	AECOM Tishman 95 William Street, 5th Floor Newark, NJ 07102	Erskine Lakes CO New IPTV AC Unit 2 Cupsaw Drive Ringwood, NJ 07456	18181		X	\$170,565.00	Michael Meyers 646.260.0812	March 2019
Hartz Mountain 400 Plaza Drive Secaucus, NJ 07096	Allan Briteway	1200 Courtyard Lighting 1200 Lincoln Harbor Weehawken, NJ 07086	18170		X	\$232,700.00	Mark Kosa 201.348.1200	March 2019
BASF Corporation 100 Park Ave Florham, NJ 07932	Allan Briteway	BASF Main Substation-Electric 227 Oakridge Parkway Toms River, NJ	18127	X		\$1,142,167.00	Jacob Molling jacob.molling@basf.com	April 2019
City of Jersey City 13-15 Linden Ave East Jersey City, NJ 07305	J.A. Alexander, Inc 130-158 JFK Drive North Bloomfield, NJ 07003	MLK Drive Roadway & Signal Jersey City, NJ Traffic Intersection	RW18209		X	\$245,773.00	Frank Passaro frank@jaainc.com 973.680.0220	April 2019

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Digital Realty 3 Corporate Place Piscataway, NJ 08854	DPR Construction 6716 Alexander Bell Drive Columbia, MD 21046	DRT Roof Replacement 3 Corporate Place Piscataway, NJ 08854			X	\$329,285.00	Paul Adamsky paulAD@dpr.com	April 2019
Fellowship Senior Living 8000 Fellowship Rd Basking Ridge, NJ 07920	Carrier 4110 Butler Pike, Suite A104 Plymouth Meeting, PA 19462	Fellowship Village Basking Ridge, NJ 07920	18134		X	\$227,200.00	Robert Pry Robert.Pry@carrier.utc.com	March 2019
The Port Authority of New York and New Jersey 4 World Trade Center 150 Greenwich St. New York, NY 10007	Allan Briteway	NY & NJ Marine Terminals Multi-Facility CCTV Upgrade & Expansion MFP-694.514 Port Newark/Brooklyn Term	18189	X		\$2,542,996.00	Kevin Hogan 973.622.0800	9/1/2019

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2. PLANT AND EQUIPMENT QUESTIONNAIRE

Submitted to City of Jersey City

By Allen Briteway Electrical Utility Contr.

a Corporation

a Partnership

an Individual

With Principal Office at _____.

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

a. In what manner have you inspected the proposed work? Explain in detail.

Reviewed the job, by area. Site Visit.

b. Explain your plan and schedule for performing the proposed work.

Schedule will be performed in coordination with the GC.

c. The work, if awarded to you, will have the personal supervision of whom?

Paul Moticchio

EQUIPMENT SOURCE LIST

EQUIPMENT (MAKE/MODEL/YEAR)	OWNED	LEASED	NAME OF LEASING COMPANY	CONDITION	PURCHASE DATE	ACQUIRED VALUE
2007 DIGGER / DERRICK		X	NESCO	GOOD	LEASED	
1998 INT. ELLIOTT BUCKET TRUCK 50'	X			GOOD	1998	100,000
2015 FREIGHT LINER 60' BUCKET TRUCK		X	NESCO	GOOD	LEASED	
2002 FORD R-450 BUCKET TRUCK	X			GOOD	2002	80,000
2014 FORD R-450 BUCKET TRUCK	X			GOOD	2019	80,000
2012 DODGE SERVICE TRUCK	X			GOOD	2012	38,000
1999 PETER BUILT BUCKET TRUCK 105'	X			GOOD	2013	76,000
2011 FORD F-450 BUCKET TRUCK	X			GOOD	2018	80,000
2002 FORD F-550 BUCKET TRUCK	X			GOOD	2002	80,000
2008 GMC DUMP TRUCK	X			GOOD	2008	37,000
2015 FORD F-550 BUCKET TRUCK	X			GOOD	2019	80,000
2009 FORD F-450 BUCKET TRUCK	X			GOOD	2019	80,000
2019 DODGE 5500 BUCKET TRUCK		X	NESCO	GOOD	LEASED	
2019 DODGE 5500 BUCKET TRUCK		X	NESCO	GOOD	LEASED	
2020 FREIGHTLINER 60' BUCKET TRUCK		X	NESCO	GOOD	LEASED	
2016 FREIGHTLINER 60' BUCKET TRUCK		X	NESCO	GOOD	LEASED	